



**SANTA MARIA PUBLIC AIRPORT DISTRICT
BOARD OF DIRECTORS**

**Thursday
August 13, 2026**

**Administration Building
Airport Boardroom
6:00 P.M.**

**REGULAR MEETING
A G E N D A**

This special meeting agenda is prepared and posted pursuant to the requirements of the California Government Code Section 54954.2. By listing a topic on this agenda, the Santa Maria Public Airport District has expressed its intent to discuss and act on each item. The Santa Maria Public Airport District welcomes orderly participation at its meetings from all members of the public. This includes assistance under the Americans with Disabilities Act to provide an equally effective opportunity for individuals with a disability to participate in and benefit from District activities. To request assistance with disability accommodation, please call (805) 922-1726. Notification at least 48 hours prior to the meeting would enable the Santa Maria Public Airport District to make reasonable arrangements to ensure accessibility to this meeting.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL: Brown, Guy, Clayton

- 1. ADMINISTER OATH OF OFFICE TO NEW DIRECTOR RAMIREZ**
- 2. MINUTES OF THE SPECIAL MEETING HELD JULY 29, 2026.**
- 3. COMMITTEE REPORT(S):**
 - a) EXECUTIVE**
 - b) ADMINISTRATION & FINANCIAL**
 - c) SAFETY & SECURITY**
 - d) REAL ESTATE**
 - e) AIRPORT PLANNING & CAPITAL IMPROVEMENT**
 - f) GOVERNMENT AFFAIRS**
 - g) MARKETING & PROMOTIONS**
 - h) GENERAL AVIATION**
- 4. GENERAL MANAGER'S REPORT**
- 5. MANAGER OF FINANCE & ADMINISTRATION REPORT**
 - a) Demand Register**

6. **PUBLIC SESSION:** Statements from the floor regarding items on this agenda only will be heard during public session. Request to Speak forms are provided for those wishing to address the board. After completing the form, please give it to the Clerk. Members of the public are cordially invited to speak on agenda items as they occur. Staff reports covering agenda items are available for review in the offices of the General Manager on the Tuesday prior to each meeting. The Board will establish a time limit for receipt of testimony. The board reserves the right to establish further time limits for receipt of testimony.
7. **CONSENT CALENDAR:** The following items are considered routine and will be enacted by one motion. There will be no separate discussion of these items unless a Board Member or member of the public requests that an item be removed for separate consideration and action.
 - a) **AUTHORIZATION FOR THE PRESIDENT AND SECRETARY TO EXECUTE AN EASEMENT BETWEEN THE DISTRICT AND CITY OF SANTA MARIA FOR THE 10-FOOT-WIDE WATERLINE AND WELL SITE 6.**
 - b) **AUTHORIZATION FOR THE PRESIDENT AND SECRETARY TO EXECUTE AN EASEMENT BETWEEN THE DISTRICT AND PACIFIC GAS & ELECTRIC COMPANY FOR THE FAIRWAY 1102 FEEDER PROJECT AT 2700 INDUSTRIAL PKWAY, SANTA MARIA, CA. APN 111-291-005.**
8. **CLOSED SESSION:** The Board will hold a Closed Session to discuss the following item(s):
 - a) **Conference with Real Property Negotiators: APN 111-231-017 Agency negotiators: General Manager and District Counsel. Negotiating parties: Ross Realty. Under Negotiation: Price and Terms of Payment. (Gov. Code Section 54956.8).**
9. **DIRECTORS' COMMENTS.**
10. **ADJOURNMENT**

MINUTES OF THE SPECIAL BOARD
MEETING OF THE BOARD OF DIRECTORS
OF THE SANTA MARIA PUBLIC AIRPORT
DISTRICT HELD JULY 29, 2026

The Board of Directors of the Santa Maria Public Airport District held a Special Meeting at the regular meeting place at 6:00 p.m. Present were Directors Brown, Guy and Clayton. General Manager, Pehl, Manager of Finance & Administration, Flores, and District Counsel Steele.

1. MINUTES OF THE REGULAR MEETING HELD July 9, 2026. Director Clayton made a Motion to approve the minutes of the regular meeting held July 9, 2026. Director Guy Seconded, and it was carried by a 3-0 vote.
2. COMMITTEE REPORT(S):
 - a) EXECUTIVE – The committee met to set the agenda.
 - b) ADMINISTRATION & FINANCIAL – No meeting scheduled.
 - c) SAFETY & SECURITY – No meeting scheduled.
 - d) REAL ESTATE – The committee met three times.
 - e) AIRPORT PLANNING & CAPITAL IMPROVEMENT– No meeting scheduled.
 - f) MARKETING & PROMOTIONS – No meeting scheduled.
 - g) GENERAL AVIATION – No meeting scheduled.
3. GENERAL MANAGER’S REPORT: Mr. Pehl reported that the Santa Maria Police Department contract will go before the city council on Tuesday, August 4, 2026. District staff met with Commander Rios of the Santa Maria Police Department on July 14th to discuss the logistics of the transition and tour the terminal. On July 15th he attended a quarterly meeting with the City Manager Rowlands, Fire Chief Dandridge and Mayer Pro Tem Flores and toured station 6.
4. The Manager of Finance & Administration presented the Demand Register to the Board for review and approval.
 - a) Demand Register. The Demand Register, covering warrants 074869 through 074925 in the amount of \$572,965.72 was recommended for approval as presented. Director Guy made a Motion to accept the Demand Register as presented. Director Clayton Seconded, and it was carried by a 3-0 vote.
 - b) Financial Statements. Received and filed.
5. PUBLIC SESSION: Statements from the floor will be heard during public session. Request to Speak forms are provided for those wishing to address the board. After completing the form, please give it to the Clerk. Requests requiring board action will be referred to staff and brought on the next appropriate agenda. Members of the public are cordially invited to speak on agenda items as they occur. Staff reports covering agenda items are available for review in the offices of the General Manager on the Tuesday prior to each meeting. The Board has established a three-minute time limit for receipt of testimony. The board reserves the right to establish further time limits for receipt of testimony.

There were two requests to speak during public comment.

Jose Ramirez, a resident of Santa Maria, addressed the Board and stated that he had submitted an application for the vacancy on the Board. He stated that he has lived in the community for over 30 years, that he works locally, and that he currently serves on the City's Recreation and Parks Commission and has been appointed to the Block Grants Advisory Committee. He stated that his service to the City gave him an appreciation for public service and that he wished to serve the community in a greater capacity, noting that he considers the airport a significant economic driver supporting tourism, business, and jobs.

Corrie Meals, an attorney representing Coastal Valley Aviation, addressed the Board regarding the rent increase recently imposed on the company. Meals stated that Coastal Valley Aviation is the only FAA-certified repair station at the airport, that it has maintained and materially improved the leased premises for more than 20 years, and that it recently invested approximately \$38,000 to replace a hangar roof on an airport-owned asset. Meals stated that while the company recognizes a rent increase is necessary and is prepared to accept a fair and reasonable increase over time, the proposed increase of almost 300 percent for 3119 Liberator Street is disproportionate, appears to be the single largest percentage increase in the rent study, and would require significant increases to the company's labor rates. Meals requested a meeting to discuss the matter further.

6. Appointment to fill Director Adams's vacancy on the board.

Director Clayton made a Motion to appoint Mr. Ramirez to fill the vacancy. Director Guy Seconded, and it was carried by the following roll call vote. Directors Brown, Guy and Clayton voted "Yes".

7. NOTICE OF VACANCY TO THE GOVERNING BOARD AND OPTIONS FOR FILLING THE VACANCY.

Staff reported that this item constitutes the formal notice of the vacancy created by Director Rodriguez's resignation and outlined the timeline for filling it, stating that the District expected to bring the seat before the Board for appointment by the August 27, 2026, meeting.

8. CONSENT CALENDAR: The following items are considered routine and will be enacted by one motion. There will be no separate discussion of these items unless a Board Member or member of the public requests that an item be removed for separate consideration and action.

- a) Authorization for the General Manager to approve and execute the Collateral Access Agreement between Rotorcraft Leasing Company, LLC and Northpoint Commercial Finance LLC
- b) Authorization for the President and Secretary to approve the sublease between CalStar/REACH and Maldonado Companies, LLC
- c) Authorization for the President and Secretary to execute a consent to lease assignment and assumption regarding the building space lease with Milt Guggia Enterprises, Inc., A California Corporation, DBA Pepper Garica's Restaurant
- d) Authorization for the President and Secretary to Execute a first amendment to "Estoppel Certificate and Second Addendum to Ground Lease" regarding ground lease with United Lions Corporation.

Director Clayton made a Motion to approve. Director Guy Seconded, and it was carried by a 3-0 vote.

9. Directors' Comments. Director Guy had no comment.

Director Clayton congratulated Mr. Ramirez and welcomed him to the Board, noting that his service on the City's Recreation and Parks Commission may help foster a closer relationship with the City of Santa Maria. He stated that he supports ensuring District rents are at least equal to those at other airports, but that where a tenant providing aviation services is significantly impacted there may be terms that can be carved out to keep the business viable. He asked that staff meet with Coastal Valley Aviation and coordinate a meeting with the Real Estate Committee. He thanked staff for moving the meeting to a Wednesday, which allowed him to attend.

President Brown stated that the special meeting had been called because only three board members were seated, making it difficult to have a quorum, and that he would welcome another board member as having another board member will alleviate this issue. He stated that he believed the Airport District is heading in the right direction, and that it is gaining momentum on matters that had been in the works for years.

10. Adjournment: President Brown asked for a Motion to adjourn to a Regular Meeting to be held on August 13, 2026, at the regular meeting place. Director Clayton made that Motion, Director Guy Seconded, and it was carried by a 3-0 vote.

ORDER OF ADJOURNMENT

This Special Meeting of the Board of Directors of the Santa Maria Public Airport District is hereby adjourned at 6:27 p.m. on July 29, 2026.

Steve Brown, President

Michael B. Clayton, Secretary

2026-2027

**DEMAND REGISTER
SANTA MARIA PUBLIC AIRPORT DISTRICT**

Full consideration has been received by the Santa Maria Public Airport District for each demand, numbers 074926 to 074942 and electronic payments on Columbia Bank and in the total amount of \$ 212,637.34.

MARTIN PEHL
GENERAL MANAGER

DATE

The undersigned certifies that the attached register of audited demands of the Santa Maria Public Airport District for each demand, numbers 074926 to 074942 and electronic payments on Columbia Bank in the total amount of \$212,637.34 has been approved as being in conformity with the budget approved by the Santa Maria Public Airport District and funds are available for their payment.

MICHEAL FLORES
MANAGER OF FINANCE AND ADMINISTRATION

DATE

THE BOARD OF DIRECTORS OF THE SANTA MARIA PUBLIC AIRPORT DISTRICT APPROVED PAYMENT OF THE ATTACHED WARRANTS AT THE MEETING OF AUGUST 13, 2026.

MICHAEL B. CLAYTON
SECRETARY

Santa Maria Public Airport District

Demand Register

Check Number	Check Date	Vendor Name	Check Amount	Description
74926	7/27/2026	Armstrong's Lock and Key	\$803.66	Fencing & Gates Maintenance
74927	7/27/2026	AT&T	\$230.66	Telephone Service
74928	7/27/2026	Bomar Security & Investigation	\$5,536.00	Security Service
74929	7/27/2026	CARR'S BOOTS	\$478.46	Shop Safety Equipment
74930	7/27/2026	City of Santa Maria	\$248.00	Annual Fire Safety Inspection
74931	7/27/2026	City of Santa Maria-Util Div	\$15,686.71	Utilities - Water
74932	7/27/2026	J B Dewar, Inc	\$593.72	Unleaded/Diesel Fuel
74933	7/27/2026	JD Humann Landscaping, Inc	\$673.77	Irrigation Repairs
74934	7/27/2026	Kimball Midwest	\$350.01	Terminal Maintenance
74935	7/27/2026	Letters, Inc.	\$370.77	Car Wash
74936	7/27/2026	McMaster-Carr	\$378.20	FBO Maintenance/Office Supplies
74937	7/27/2026	Mead & Hunt, Inc.	\$10,695.88	Airport Consulting Service
74938	7/27/2026	Mission Linen Service	\$378.24	Uniform Service
74939	7/27/2026	Paychex of New York LLC	\$134.00	Time & Attendance Services
74940	7/27/2026	Pitts, Ernest	\$277.00	Tenant Refund
74941	7/27/2026	ProDIGIQ, Inc	\$650.00	July Maintenance &Support - ProDIGIQ
74942	7/27/2026	Sherwin-Williams	\$126.37	Terminal Maintenance
Subtotal			\$37,611.45	
ACH	7/28/2026	CalPERS	\$7,575.75	Employee Retirement
ACH	7/30/2026	Paychex	\$9,791.18	Payroll Taxes
ACH	7/30/2026	Peak WiFi	\$290.00	Maintenance - Fencing&Gates
ACH	7/30/2026	Paychex	\$33,219.28	Payroll
ACH	7/31/2026	Paychex	\$207.47	Paychex Invoice
ACH	7/31/2026	Principal	\$2,901.34	Employee Dental/Life/Disability Insurance
ACH	7/31/2026	Empower	\$5,710.14	Employee Paid Retirement
ACH	8/3/2026	Frontier	\$439.90	Telephone Service
ACH	8/3/2026	Primo Brands	\$142.90	Water Delivery
ACH	8/3/2026	CalPERS	\$21,501.00	Unfunded Liability
ACH	8/3/2026	Aflac	\$204.24	Employee Voluntary Insurance
ACH	8/3/2026	Clark Pest Control	\$3,240.75	Weed/Wildlife Abatement
ACH	8/6/2026	CalPERS	\$7,967.56	Employee Retirement
ACH	8/10/2026	Mission Linen Service	\$378.24	Uniform Service
ACH	8/10/2026	Econ Alliance	\$10,000.00	Airport Advertising
ACH	8/10/2026	Heath, Ray	\$3,575.20	Consulting Services - Contingencies
ACH	8/10/2026	AT&T	\$95.12	Telephone Service
ACH	8/10/2026	Fence Factory	\$157.80	Maintenance - Taxiway J
ACH	8/10/2026	Gsolutionz, Inc.	\$95.60	GPS Cloud Phones

Santa Maria Public Airport District

Demand Register

Check Number	Check Date	Vendor Name	Check Amount	Description
ACH	8/10/2026	Brown, Steve	\$600.00	Director's Fees
ACH	8/10/2026	MarTeeny Designs	\$550.00	Website Maintenance
ACH	8/10/2026	Oberon3, Inc	\$50.00	Terminal Maintenance
ACH	8/10/2026	Bomar Security & Investigation	\$7,072.63	Security Service
ACH	8/10/2026	Rodriguez, Marvin	\$100.00	Director's Fees
ACH	8/10/2026	JD Humann Landscaping, Inc	\$690.00	Sprinkler Repair
ACH	8/10/2026	RRM Design Group	\$7,081.93	SMX Business Park Spec Plan Amendment
ACH	8/10/2026	PeakWiFi LLC	\$375.00	Fencing and Gates Maintenance
ACH	8/10/2026	Richards, Watson & Gershon	\$13,862.00	Legal Counsel Services
ACH	8/10/2026	Comcast Business	\$572.03	Internet - Customs
ACH	8/10/2026	Grainger	\$284.05	Shop Supplies
ACH	8/10/2026	Service Star	\$12,514.63	Janitorial Services
ACH	8/10/2026	BILL Holdings Inc	\$2,645.89	Software Subscription
ACH	8/10/2026	American Industrial Pipe & Supply	\$183.16	Drainage Maintenance
ACH	8/10/2026	J B Dewar, Inc	\$769.09	Unleaded/Diesel Fuel
ACH	8/10/2026	Guy, Anthony Ted	\$600.00	Director's Fees
ACH	8/10/2026	Coast Networx	\$210.00	Network Support Services
ACH	8/10/2026	Verizon Wireless	\$905.70	Mobile Devices/Equipment Charges
ACH	8/10/2026	Tower Patrol	\$3,257.07	D3 Trailer
ACH	8/10/2026	Pacific Telemanagement Services	\$463.00	Pay Phone Service - Terminal
ACH	8/10/2026	PG&E	\$13,006.45	Terminal/Admin/Hangar Electricity
ACH	8/10/2026	Frontier	\$1,279.68	Telephone Service
ACH	8/10/2026	CNH Industrial	\$356.40	Vehicle Maintenance
ACH	8/10/2026	Primo Brands	\$103.71	Water Delivery
Subtotal			<u>\$175,025.89</u>	
Total			<u><u>\$212,637.34</u></u>	

EXHIBIT A

LEGAL DESCRIPTION

10-FOOT-WIDE WATERLINE AND WELL SITE EASEMENT

Lying within Section 33, Township 10 N. Range 34 W. San Bernardino Base and Meridian as shown on the survey filed on Book 29 of Records of Survey, at Page 141 in the Recorder's Office of Santa Barbara County, State of California, and more particularly described as follows:

Waterline Parcel

A 10-foot-wide waterline easement lying 5.00' on each side of the following described centerline:

Commencing at the northeast corner of the section 33 as shown on said record of survey;

Thence South $00^{\circ} 46' 38''$ East, a distance of 1562.37 feet to a point referred to hereafter as "Point A", and being the **Point of Beginning** of said centerline;

1. Thence South $46^{\circ} 56' 45''$ West, a distance of 50.49 feet;
2. Thence North $88^{\circ} 03' 15''$ West, a distance of 5.06 feet;
3. Thence North $86^{\circ} 46' 45''$ West, a distance of 5.17 feet;
4. Thence North $41^{\circ} 46' 45''$ West, a distance of 464.62 feet to the beginning of a tangent curve concave northerly;
5. Thence along said curve with a radius of 3984.00 feet, through a central angle of $02^{\circ} 19' 59''$ an arc distance of 162.22 feet;
6. Thence North $39^{\circ} 26' 46''$ West, a distance of 114.17 feet to the beginning of a tangent curve concave northerly;
7. Thence along said curve with a radius of 984.00 feet, through a central angle of $21^{\circ} 45' 40''$ an arc distance of 373.73 feet;
8. Thence North $17^{\circ} 41' 06''$ West, a distance of 5.00 feet;
9. Thence North $27^{\circ} 18' 54''$ East, a distance of 11.04 feet;
10. Thence North $27^{\circ} 51' 16''$ East, a distance of 10.00 feet;
11. Thence North $29^{\circ} 51' 16''$ East, a distance of 10.00 feet;
12. Thence North $31^{\circ} 51' 16''$ East, a distance of 9.15 feet;
13. Thence North $13^{\circ} 08' 44''$ West, a distance of 142.37 feet;
14. Thence South $80^{\circ} 38' 25''$ West, a distance of 42.26 feet;
15. Thence North $09^{\circ} 21' 35''$ West, a distance of 198.95 feet;
16. Thence North $01^{\circ} 53' 25''$ East, a distance of 363.56 feet.

THE SIDELINES OF SAID 10-FOOT-WIDE WATERLINE EASEMENT SHALL BE EXTENDED OR SHORTENED TO MEET AT END AND ANGLE POINTS SO AS TO CREATE A CLOSED FIGURE.

WELL SITE PARCEL:

Beginning at said "Point A";

1. Thence North $00^{\circ} 54' 04''$ East, a distance of 29.48 feet;
2. Thence South $88^{\circ} 20' 03''$ East, a distance of 112.75 feet;
3. Thence South $00^{\circ} 32' 30''$ West, a distance of 74.42 feet;
4. Thence North $87^{\circ} 52' 17''$ West, a distance of 113.24 feet;
5. Thence North $00^{\circ} 54' 04''$ East, a distance of 44.02 feet to said "Point A".

The above-described figures are graphically depicted on the attached Exhibit B, and by reference is made a part hereof.

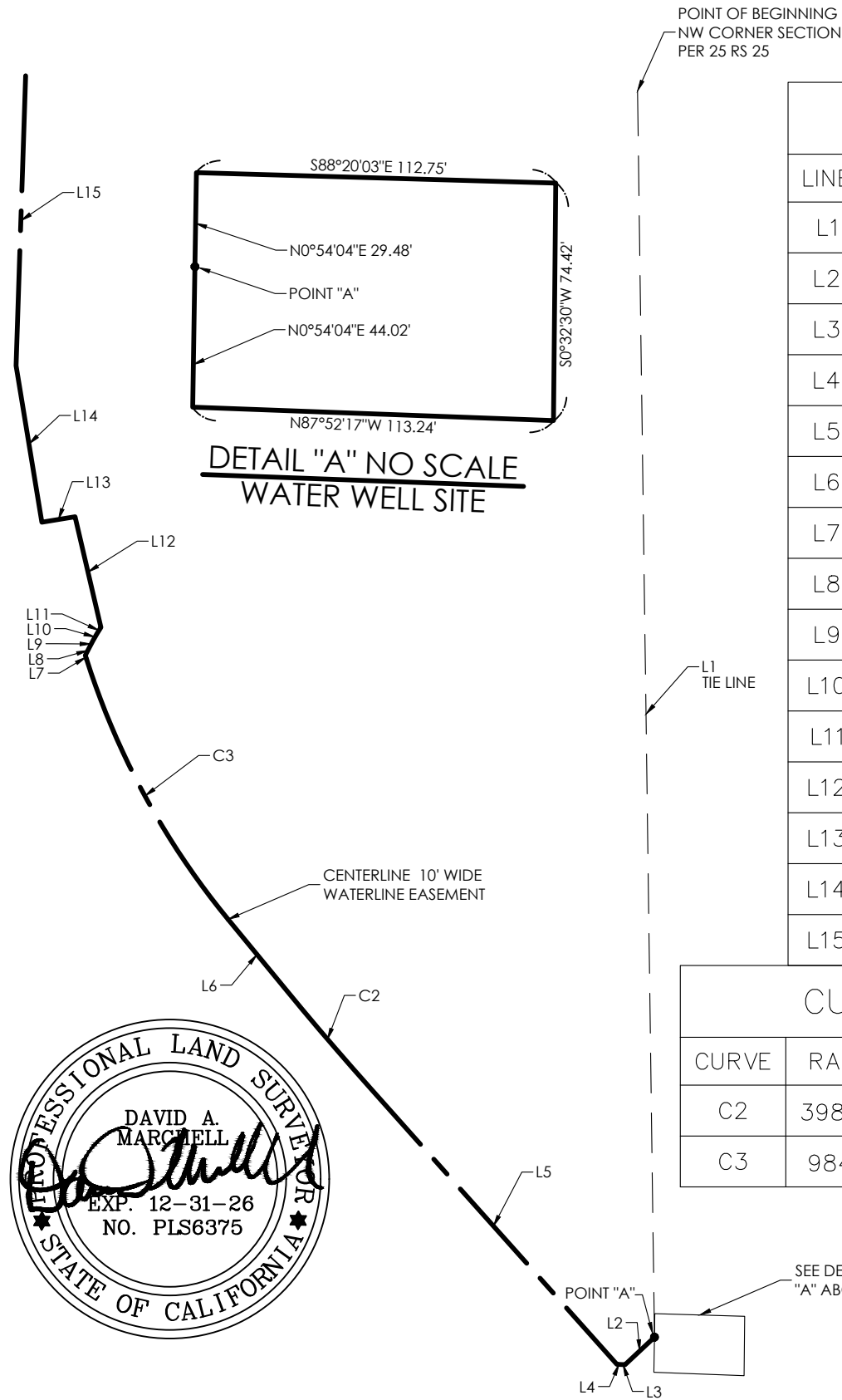
END OF DESCRIPTION



Date: 6-24-26

David Marchell, PLS 6375





LINE TABLE		
LINE	BEARING	LENGTH
L1	S0°46'38"E	1562.37'
L2	S46°56'45"W	50.49'
L3	N88°03'15"W	5.06'
L4	N86°46'45"W	5.17'
L5	N41°46'45"W	464.62'
L6	N39°26'46"W	114.17'
L7	N17°41'06"W	5.00'
L8	N27°18'54"E	11.04'
L9	N27°51'16"E	10.00'
L10	N29°51'16"E	10.00'
L11	N31°51'16"E	9.15'
L12	N13°08'44"W	142.37'
L13	S80°38'25"W	42.26'
L14	N9°21'35"W	198.95'
L15	N1°53'25"E	363.56'

CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
C2	3984.00'	2°19'59"	162.22'
C3	984.00'	21°45'40"	373.73'

SCALE: 1"=200'
200' 0' 200'

OMNI DESIGN
INCORPORATED
ARCHITECTURE | ENGINEERING | SURVEYING

285 SOUTH STREET, SUITE P, SAN LUIS OBISPO, CA 93401
OFFICE: 805.544.9700 WWW.OMNIDESIGN.US

June 24, 2026

389 BROAD STREET
SAN LUIS OBISPO, CA 93422

EXHIBIT B: WATERLINE EXHIBIT



July 24, 2026

Santa Maria Public Airport District
3217 Terminal Drive
Santa Maria, CA 93455

RE: PG&E Easement, AUD-Fairway 1102 Install New Feeder
APN 111-291-005, Santa Barbara County

Dear Property Owner:

As you are aware, Pacific Gas and Electric Company (PG&E) is proposing to construct a new 12 kV underground distribution feeder to increase capacity, in a continuing effort to provide safe and reliable service to its customers. To facilitate this project PG&E is proposing to secure a permanent easement, located on your property identified as, Santa Barbara County Assessor's Parcel Number 111-291-005, with a physical address at 2700 Industrial Pkway, Santa Maria.

PG&E hereby offers to pay you a total of \$500.00 (Five Hundred Dollars) as compensation for the permanent easement to be acquired at this time. This sum is based on a valuation estimate completed by PG&E.

If you find the offer acceptable, please sign and return the Easement Deed marked "PG&E's copy" permanent easement. Your signatures on the Easement Deed must be acknowledged by a notary public and must match exactly what is printed on the signature block. The document, marked 'Grantor Copy' is enclosed for your file; I will forward to you a copy of the recorded Easement Deed. A W-9 has also been included and will need to be completed and returned in order to process the settlement payment. Payment processing can take several weeks after PG&E has received both the signed W-9 form and the notarized easement deed. Please ensure that the W-9 form that you provide to me is signed and dated within the last 6 months.

You may be assured PG&E will make every effort to accommodate and address your concerns about this project. If you have any further questions about the project or PG&E's offer, please feel free to contact me at 559-612-3725 or by email at cathy.rodriquez@pge.com. Thank you for your cooperation and consideration.

Sincerely,

A handwritten signature in black ink, appearing to read 'Cathy Rodriguez', is written over a faint, larger version of the same signature.

Cathy Rodriguez
Senior Right of Way Agent

(Rev 3/15)

Request for Taxpayer Identification Number and Certification

Go to www.irs.gov/FormW9 for instructions and the latest information.

Give form to the
requester. Do not
send to the IRS.

Before you begin. For guidance related to the purpose of Form W-9, see *Purpose of Form*, below.

Print or type. See Specific Instructions on page 3.	1 Name of entity/individual. An entry is required. (For a sole proprietor or disregarded entity, enter the owner's name on line 1, and enter the business/disregarded entity's name on line 2.)	
	2 Business name/disregarded entity name, if different from above.	
	3a Check the appropriate box for federal tax classification of the entity/individual whose name is entered on line 1. Check only one of the following seven boxes. ☐ Individual/sole proprietor ☐ C corporation ☐ S corporation ☐ Partnership ☐ Trust/estate ☐ LLC. Enter the tax classification (C = C corporation, S = S corporation, P = Partnership) Note: Check the "LLC" box above and, in the entry space, enter the appropriate code (C, S, or P) for the tax classification of the LLC, unless it is a disregarded entity. A disregarded entity should instead check the appropriate box for the tax classification of its owner. ☐ Other (see instructions) _____	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) _____ Exemption from Foreign Account Tax Compliance Act (FATCA) reporting code (if any) _____ (Applies to accounts maintained outside the United States.)
	3b If on line 3a you checked "Partnership" or "Trust/estate," or checked "LLC" and entered "P" as its tax classification, and you are providing this form to a partnership, trust, or estate in which you have an ownership interest, check this box if you have any foreign partners, owners, or beneficiaries. See instructions ☐	
	5 Address (number, street, and apt. or suite no.). See instructions. 6 City, state, and ZIP code 7 List account number(s) here (optional)	Requester's name and address (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. See also *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number	
	- -
or	
Employer identification number	
	-

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and, generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here	Signature of U.S. person	Date
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General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

What's New

Line 3a has been modified to clarify how a disregarded entity completes this line. An LLC that is a disregarded entity should check the appropriate box for the tax classification of its owner. Otherwise, it should check the "LLC" box and enter its appropriate tax classification.

New line 3b has been added to this form. A flow-through entity is required to complete this line to indicate that it has direct or indirect foreign partners, owners, or beneficiaries when it provides the Form W-9 to another flow-through entity in which it has an ownership interest. This change is intended to provide a flow-through entity with information regarding the status of its indirect foreign partners, owners, or beneficiaries, so that it can satisfy any applicable reporting requirements. For example, a partnership that has any indirect foreign partners may be required to complete Schedules K-2 and K-3. See the Partnership Instructions for Schedules K-2 and K-3 (Form 1065).

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS is giving you this form because they

Distribution Electric and Gas Easement Version 1.2 (Rev. 03/26)
RECORDING REQUESTED BY AND RETURN TO:

PACIFIC GAS AND ELECTRIC COMPANY
300 Lakeside Drive, Suite 210
Oakland, CA 94612
Attn: Land Rights Library

Location: City/Uninc _____
Recording Fee \$ _____
Document Transfer Tax \$ _____
☐ This is a conveyance where the consideration and
Value is less than \$100.00 (R&T 11911).
☐ Computed on Full Value of Property Conveyed, or
☐ Computed on Full Value Less Liens
& Encumbrances Remaining at Time of Sale
☐ Exempt from the fee per GC 27388.1 (a) (2); This
document is subject to Documentary Transfer Tax

Signature of declarant or agent determining tax

(SPACE ABOVE FOR RECORDER'S USE ONLY)

LD# 3410-34-11520

EASEMENT DEED

3040-0187 (03-25-079) 06 26 1
Fairway 1102 Feeder Project

SANTA MARIA PUBLIC AIRPORT DISTRICT, a state agency of the State of California

("Grantor"), hereby grants to PACIFIC GAS AND ELECTRIC COMPANY, a California corporation ("Grantee"), the right from time to time to excavate for, construct, reconstruct, install, replace (of initial or any other size), remove, maintain, inspect and use facilities of the type hereinafter specified, together with a right of way therefor, within the easement area set forth below, and also ingress thereto and egress therefrom, over and across the lands of Grantor situated in the City of Santa Maria, County of Santa Barbara, State of California, described as follows:

(APN 111-291-005)

Lot 6 as shown upon the Map filed for record May 17, 1968 in Book 76 of Maps at page 35, Santa Barbara County Records.

The facilities and easement area are described as follows:

Underground duct banks, conduits, electrical conductors, wires, cables, and manholes with suitable covers therefor; aboveground marker posts and service pedestals; underground and/or aboveground risers, switches, boxes, enclosures, transformers with associated pads or vaults, appurtenances, and associated equipment, as Grantee deems necessary, for the distribution of electric energy and for communication purposes; together with the right to install and maintain protection barriers therefor, all to be located within the strip of land described as follows:

The strip of land of the uniform width of 10 feet, lying 5 feet on each side of the alignment of the conduits as initially installed hereunder. The approximate location of said facilities is shown upon Grantee's Drawing No. JL-1673 attached hereto and made a part hereof.

P.G.&E. CO.
COPY

Grantee agrees that on receiving a request in writing, it will, at Grantee's expense, survey, prepare and record a "Notice of Final Description" referring to this instrument and setting forth a description of said strip and parcel of land.

Grantor further grants to Grantee the right, from time to time, to trim or to cut down, without Grantee paying compensation, any and all trees and brush now or hereafter within said easement area, and shall have the further right, from time to time, to trim and cut down trees and brush along each side of said easement area which now or hereafter in the opinion of Grantee may interfere with or be a hazard to the facilities installed hereunder, or as Grantee deems necessary to comply with applicable state or federal regulations.

Grantor also grants to Grantee the right to use such portion of said lands contiguous to said easement area as may be reasonably necessary in connection with the excavation, construction, reconstruction, replacement, removal, maintenance and inspection of said facilities.

Grantor hereby covenants and agrees not to place or construct, nor allow a third party to place or construct, any building or other structure, or store flammable substances, or drill or operate any well, or construct any reservoir or other obstruction within said easement area, or diminish or substantially add to the ground level within said easement area, or construct any fences that will interfere with the maintenance and operation of said facilities.

Grantor further grants to Grantee the right to apportion to another public utility (as defined in Section 216 of the California Public Utilities Code) the right to construct, reconstruct, replace, remove, maintain, inspect, and use the communications facilities within said easement area including ingress thereto and egress therefrom.

The legal description herein, or the map attached hereto, defining the location of this utility easement, was prepared by Grantee pursuant to Section 8730(c) of the Business and Professions Code.

This document may be executed in multiple counterparts, each of which shall be deemed an original, but all of which, together, shall constitute one and the same instrument.

(Signature Page to Follow)

The provisions hereof shall inure to the benefit of and bind the successors and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

Dated: _____, _____.

SANTA MARIA PUBLIC AIRPORT
DISTRICT, a state agency of the State of
California,

By: _____

Name: _____

Title: _____

By: _____

Name: _____

Title: _____

I hereby certify that a resolution was adopted
on the ____ day of _____, 20____, by the

authorizing the foregoing grant of easement.

By _____

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of _____)

On _____, before me, _____ Notary Public,
Insert name

personally appeared _____

_____,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(Seal)

Signature of Notary Public

CAPACITY CLAIMED BY SIGNER

- ☐ Individual(s) signing for oneself/themselves
- ☐ Corporate Officer(s) of the above named corporation(s)
- ☐ Trustee(s) of the above named Trust(s)
- ☐ Partner(s) of the above named Partnership(s)
- ☐ Attorney(s)-in-Fact of the above named Principal(s)
- ☐ Other _____

Distribution Electric and Gas Easement Version 1.2 (Rev. 03/26)

Attach to LD: 3410-34-11520

Area, Region or Location: 4, Los Padres

Land Service Office: Fresno

Line of Business: Electric Distribution (43)

Business Doc Type: Easements

MTRSQ: 34.10.34.27.32,

FERC License Number: N/A

PG&E Drawing Number: JL-1673

Plat No.: Elec. VV3805

LD of Affected Documents: N/A

LD of Cross Referenced Documents: N/A

Type of interest: Communication Easements (6), Electric Underground Easements (4)

SBE Parcel: N/A

% Being Quitclaimed: N/A

Order or PM: 35561665

JCN: 03-25-079

County: Fresno

Utility Notice Number: N/A

851 Approval Application No: N/A ;Decision: N/A

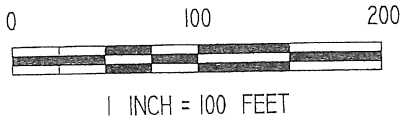
Prepared By: JR3S

Checked By: ACMZ

Approved By:

Revised by:

T. 10 N., R. 34 W., SE 1/4 OF SW 1/4
OF SEC. 27 S.B.B.&M.



LEGEND

- SUBJECT PROPERTY LINE
- ADJACENT PROPERTY LINE
- APPROXIMATE ASSESSOR'S PARCEL LINE
- CENTERLINE OF 10' WIDE EASEMENT ON SUBJECT PROPERTY
- CENTERLINE OF 10' WIDE EASEMENT ON ADJACENT PROPERTY
- EXISTING EASEMENT LINE
- PROPOSED ELECTRIC BOX ON ADJACENT PROPERTY
- O.R. OFFICIAL RECORDS
- P.U.E. PUBLIC UTILITIES EASEMENT
- S.B.C.R. SANTA BARBARA COUNTY RECORDS

UNLESS OTHERWISE SHOWN ALL COURSES EXTEND TO OR ALONG ALL BOUNDARIES OR LINES.

PG&E ELECTRIC TRANSMISSION
EASEMENT
BK. 2238 O.R. PG. 380, S.B.C.R.
LD 3410-34-0498

APN: 111-710-002

APN: 111-710-001

APN: 111-070-029

15' WIDE P.U.E. & WATER
EASEMENT
PER TRACT NO. 5011
BK. 76 MAPS PGS. 35-42, S.B.C.R.

APN: 111-710-003

APN: 111-710-004

APN: 111-710-005

APN: 111-710-006

APN: 111-710-007

APN: 111-710-CA1

APN: 111-291-003

20' P.U.E. PER
TRACT NO. 5011
BK. 76 MAPS PGS. 35-42, S.B.C.R.

APN: 111-291-006

APN: 111-710-CA1

SANTA MARIA PUBLIC AIRPORT DISTRICT
APN: 111-291-005
TRACT NO. 5011
LOT 6
BK. 76 MAPS PGS. 35-42, S.B.C.R.

APN: 111-070-003

APN: 111-291-033

AUTHORIZATION
35561665

BY
DR JR3S
CH ACMZ
O.K. ACMZ
DATE 6/12/2026

SANTA MARIA PUBLIC AIRPORT DISTRICT
DISTRIBUTION EASEMENT

PACIFIC GAS AND ELECTRIC COMPANY
Oakland California



JCN 03-25-079
AREA 4, LOS PADRES
COUNTY SANTA BARBARA
SCALE 1" = 100'

SHEET NO. 1 OF 1
DRAWING NUMBER JL-1673
CHANGE 0