



**SANTA MARIA PUBLIC AIRPORT DISTRICT
BOARD OF DIRECTORS**

**Thursday
March 14, 2024**

**Administration Building
Airport Boardroom
6:00 P.M.**

**REGULAR MEETING
A G E N D A**

This agenda is prepared and posted pursuant to the requirements of the California Government Code Section 54954.2. By listing a topic on this agenda, the Santa Maria Public Airport District has expressed its intent to discuss and act on each item. The Santa Maria Public Airport District welcomes orderly participation at its meetings from all members of the public. This includes assistance under the Americans with Disabilities Act to provide an equally effective opportunity for individuals with a disability to participate in and benefit from District activities. To request assistance with disability accommodation, please call (805) 922-1726. Notification at least 48 hours prior to the meeting would enable the Santa Maria Public Airport District to make reasonable arrangements to ensure accessibility to this meeting.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL: Moreno, Adams, Brown, Clayton, Baskett

- 1. MINUTES OF THE REGULAR MEETING HELD FEBRUARY 22, 2024**
- 2. COMMITTEE REPORT(S):**
 - a) AVIATION SUPPORT & PLANNING (Standing or Ad Hoc)**
 - b) ADMINISTRATION & FINANCIAL (Standing or Ad Hoc)**
 - c) MARKETING & PROMOTIONS (Standing or Ad Hoc)**
 - d) CITY & COUNTY LIAISON**
 - e) STATE & FEDERAL LIAISON**
 - f) VANDENBERG LIAISON**
 - g) BUSINESS PARK COMMITTEE (Ad Hoc)**
- 3. GENERAL MANAGER'S REPORT**
- 4. MANAGER OF FINANCE & ADMINISTRATION REPORT**
 - a) Demand Register**

5. **PUBLIC SESSION:** Statements from the floor will be heard during public session. Request to Speak forms are provided for those wishing to address the board. After completing the form, please give it to the Clerk. Requests requiring board action will be referred to staff and brought on the next appropriate agenda. Members of the public are cordially invited to speak on agenda items as they occur. Staff reports covering agenda items are available for review in the offices of the General Manager on the Tuesday prior to each meeting. The Board will establish a time limit for receipt of testimony. The board reserves the right to establish further time limits for receipt of testimony.
6. **DISCUSSION AND CONSIDERATION OF AD HOC COMMITTEES AND LIAISONS, AND MEMBERSHIP AND ASSIGNMENT.**
7. **AUTHORIZATION FOR THE AWARD OF THE U.S. CUSTOMS UPGRADES: BUILDING & SITE CIVIL 3335 CORSAIR CIRCLE TO NEWTON CONSTRUCTION & MANAGEMENT, INC. AND AUTHORIZATION FOR THE PRESIDENT AND SECRETARY TO EXECUTE THE CONTRACT BETWEEN THE DISTRICT AND NEWTON CONSTRUCTION & MANAGEMENT, INC. FOR THE U.S. CUSTOMS UPGRADES: BUILDING & SITE CIVIL 3335 CORSAIR CIRCLE SUBJECT TO DISTRICT COUNSEL'S REVIEW OF INSURANCE AND BONDS.**
8. **AUTHORIZATION FOR THE AWARD OF THE ROOF REPAIR: 3335 CORSAIR CIRCLE TO JAMES A. QUAGLINO, INC., DBA QUAGLINO ROOF AND AUTHORIZATION FOR THE PRESIDENT AND SECRETARY TO EXECUTE THE CONTRACT BETWEEN THE DISTRICT AND JAMES A. QUAGLINO, INC., DBA QUAGLINO ROOF FOR THE ROOF REPAIR: 3335 CORSAIR CIRCLE SUBJECT TO DISTRICT COUNSEL'S REVIEW OF INSURANCE AND BONDS.**
9. **AUTHORIZATION FOR THE PRESIDENT AND SECRETARY TO EXECUTE THE 10TH AMENDMENT OF LAND LEASE BETWEEN THE DISTRICT AND THE CITY OF SANTA MARIA FOR PIONEER PARK.**
10. **AUTHORIZATION FOR THE PRESIDENT AND SECRETARY TO EXECUTE THE QUITCLAIM DEED OF RELEASE OF MINERAL RIGHTS FOR 2916 INDUSTRIAL PARKWAY (APN 111-291-039) TO CURRY PARKWAY, L.P.**
11. **AUTHORIZATION FOR TUITION REIMBURSEMENT FOR ONE STAFF MEMBER.**
12. **CLOSED SESSION.** The Board will hold a Closed Session to discuss the following item(s):
 - a) Conference with Legal Counsel-Anticipated Litigation (Paragraph (2) or (3) of Subdivision (d) of Gov. Code Section 54956.9) Significant exposure to litigation: (Three cases).
13. **DIRECTORS' COMMENTS.**
14. **ADJOURNMENT.**